

#13)B

PATENT APPLICATION Docket No. 15689.63

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of | |) |
|----------------------|--|---------------|
| | Mikio IWAMURA et al. |) |
| Serial No.: | 09/743,004 |) Art Unit |
| Filing Date: | December 29, 2000 |) 2681) |
| Confirmation No.: | 3051 |) |
| For: | CHANNEL IDENTIFIER ASSIGNING METHOD AND MOBILE COMMUNICATIONS SYSTEM |))) |
| Examiner: | Eliseo Ramos Feliciano |) |
| Customer No.: | 022913 |)) |

AMENDMENT "B"

RECEIVED

JUL 0 9 2004

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Technology Center 2600

Dear Sir:

In response to the Office action of June 1, 2004 (paper no. 12), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 31 of this paper.

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| Confirmation No.: | 3051 | |
| For: | CHANNEL IDENTIFIED METHOD AND MOBIL COMMUNICATIONS S | E |
| Examiner: | Eliseo Ramos Feliciano | |

TRANSMITTAL FOR AMENDMENT "B" **AND RESPONSE**

022913

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Customer No.:

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

| | To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following: | | |
|----------|---|---|---|
| | | Letter to the Official D | Praftsperson; |
| | | |) sheets of drawings containing including the proposed amendments |
| | _ | A duplicate set of the with the changes there | () sheets of drawings in highlighted in red. |
| | | nder the transmitted Ar nclosed are the following | mendment "B" and Response timely |
| | | Petition for a | -Month Extension of Time; and |
| | | Check No cover the fee for the ex | _ in the amount of \$ to tension of time. |
| <u>X</u> | A Cert | tificate of Express Mail | Under 37 C.F.R. § 1.10. |
| _X_ | No oth | ner additional fee is requ | ired. |
| The fe | e has be | een calculated as follows | S: |

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|---------------------------------------|---------------------------------------|------------------|-------|---------------|-------|---------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDT'L FEE | RATE | ADDT'L FEE |
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| INDEPENDENT | MINUS | = | Х | | Х | |
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| · · · · · · · · · · · · · · · · · · · | | | TOTAL | | TOTAL | tu |

___ Check No. in the amount of \$0 is enclosed to cover the additional claim fee.

| Please charge my Deposit Account No. 23-3178 in the amount of |
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| <u> </u> |
| |

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 301 day of June 2004.

Respectfully submitted,

ADRIAN J. LEE Attorney for Applicant Registration No. 42,785 Customer No. 022913

AJL: ds DS0000002193V001

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Art Unit 2681

PATENT APPLICATION Docket No. 15689.63

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Mikio IWAMURA et al.

Serial No.:

09/743,004

Filing Date:

December 29, 2000

Confirmation No.:

3051

For:

CHANNEL IDENTIFIER ASSIGNING

METHOD AND MOBILE

COMMUNICATIONS SYSTEM

Examiner:

Eliseo Ramos Feliciano

Customer No.:

022913

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Technology Center 2800

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 30th day of June 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (31 pages)
- Postcard

Respectfully submitted,

ADKIAN J. LEE

Attorney for Applicant Registration No. 42,785 Customer No. 022913

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